

# Subcontractor's Pre-Job Conference Form: Ground Penetrating Radar Systems, LLC

|                                |                      |                     |
|--------------------------------|----------------------|---------------------|
| <b>Status</b>                  | <b>Version</b>       |                     |
| Published                      | 1                    |                     |
| <b>Assigned PSA Specialist</b> | <b>Email</b>         | <b>Phone Number</b> |
| Todd Ethridge                  | tethridge1@sandi.net | (619) 719-9773      |

## Subcontractor's Information

|   |                                |                   |
|---|--------------------------------|-------------------|
| <b>Contractor</b>                                     |                                |                   |
| Ground Penetrating Radar Systems, LLC <span>SP</span> |                                |                   |
| <b>Company Address</b>                                | <b>Phone Number</b>            | <b>Fax Number</b> |
| 1901 Indian Wood Circle Maumee,<br>OH 43537           |                                |                   |
| <b>CSLB License Number</b>                            | <b>DIR Number</b>              |                   |
|   | PW-LR-1000386992               |                   |
| <b>Contractor License Classification</b>              |                                |                   |
| <b>Tiered Subcontractor</b>                           | <b>Tiered SubContractor To</b> |                   |
| Yes   | F J WILLERT CONTRACTING CO     |                   |

## Pre-Award & Contract Information

|                        |  |                                      |                        |
|------------------------|--|--------------------------------------|------------------------|
| <b>Bid Number</b>      | <b>Bid Title</b>                                     | <b>Prevailing Wage Determination</b> |                        |
| CY21-0765-42-A4-G3     | O'Farrell Charter School - Student<br>Union Building | 2023-2                               |                        |
| <b>Contract Number</b> | <b>Contract Title</b>                                | <b>DIR Project Number</b>            | <b>Contract Amount</b> |
| CY21-0765-42-A4-G3     | O'Farrell Charter School - Student<br>Union Building | 501887                               | \$21,008,833.48        |

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
Subsurface Utility Locate

## Jobsite Scheduling Information

|  |                                       |
|--|---------------------------------------|
| <b>Expected Start Date</b><br>12/28/2023 | <b>Estimated Duration(Days)</b><br>1  |
| <b>Number of Shifts</b><br>1             | <b>Shift Description</b><br>8-5       |
| <b>Pay Day</b><br>Friday                 | <b>Pay Period End Day</b><br>Saturday |

## Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL                       | PHONE          |
|-------------------|-------------------|------------|-----------|-----------------------------|----------------|
| No                | Superintendent    |            |           |                             |                |
| Yes               |                   | Erin       | Hughes    | laborcompliance@gprsinc.com | (419) 843-9804 |

## Crew: Laborer

**Scope of Work your firm will perform on this project**  
Subsurface Utility Locate

**Equipment to be utilized in performing work on this Project**  
Electromagnetic utility locator & receiver, GSSI 350-400 MHz GPR antenna, GSSI head unit, traceable rodder

### Referral and Jurisdictional Assignment

| UNION                  | DIR CLASSIFICATION                    | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES           | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE    | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|------------------------|---------------------------------------|-------------------|---------------------------------|------------------------------|-------------------------------|-----------------------------|--------------------------|
| Laborers<br>Local 1184 | Horizontal<br>Directional<br>Drilling | Pending           | Subsurface<br>Utility<br>Locate | Pending                      | 12/28/2023<br>-<br>12/28/2024 | 1                           | 1                        |

### Add other direct Subcontractors not included on the Division of Work

| TBD?  | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|---|----------------------|------------------------------|
| Contractor not required to submit information |                      |                              |